

The 2016 TOM KNATT ONE MILE WALK Serving as the USATF-NE INDOOR ONE MILE RACE WALK CHAMPIONSHIP

SATURDAY, DECEMBER 10, 2016 11:00 a.m. Johnson Athletic Center, M.I.T., Cambridge MA

PRESENTED BY USATF - NEW ENGLAND IN COOPERATION WITH THE NEW ENGLAND WALKERS

SCHEDULE: Check in by 10:45 at the to ENTRY FEE: No fee for all USATF New USATF membership available.		s. Event is sanctioned by USA Track & Field 45 at the timer's table. Race at 11:00 a.m.	
		ATF New England members, \$5.00 for all others hip available online, joining now will be good through 2017	
		onship Medals to top three male and female finishers	
ENTRY PROCEI Please send an Er		e completed entry form to the meet. to compete – to office@usatfne.org	
	•	ilities, please be prepared to supply your own lap counter under, we will contest a separate section to go first.	
MORE INFORM	ATION or QUESTIO	ONS – office@usatfne.org / 617-566 -7600	
Name:		Date of birth	
Address:		2016 USATF membership number?	
City/Town:		Phone:	
State:	Zip Code:	Best 2016 Mile Walk Time	
Email		Sahaal ar Club	

WAIVER OF LIABILITY AND ASSUMPTION OF RISK: I understand that track and field is a strenuous and potentially dangerous event. I voluntarily agree to participate in the 2016 USATF-NE One Mile Race Walk Championship and knowingly assume any and all risk of loss, damage to my person or property, injury (including death), both foreseen and unforeseen, of my attendance at and participation in the event., from any cause whatsoever, including the fault or negligence of Releases (as defined below). I, for myself, my heirs, personal representatives and assigns do hereby release, waive, discharge and covenant not to sue USA Track & Field, Inc., USA Track & Field - New England Association, the Massachusetts Institute of Technology, the New England Walkers, Event Sponsors, their respective officers, directors, employees and volunteers (collectively "Releasees") from all liability, loss, claims, demands, possible causes of action, court costs, settlement costs and fees, attorneys fees, and any other expenses arising from any claim or lawsuit that may arise from any loss, damage or injury (including death) to me or my property resulting from or arising in connection with, or related to, my attendance at or participation in the 2016 USATF-NE One Mile Race Walk Championship. In the event that I am injured, I hereby consent to the provision of necessary and appropriate emergency medical treatment.

Signature of Participant if 18 years old or older: _____ Date:

(Signature of Parent or Guardian if participant is under the age of 18 is absolutely required)